

# **JOINT LOSS MANAGEMENT COMMITTEE MEETING AGENDA**

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**DATE/TIME:**     **Wednesday, February 21, 2024    2:00 pm**

**LOCATION:**       **Town Hall - 320 Main Street**

## **Pledge of Allegiance**

**2:00 pm    Review of Minutes of previous meetings (12/20/2023)**

## **New Business**

**Chair, Vice Chair, Recording Secretary Positions**

**Goals – 2024 (Site Visits, Checklists, Panic Buttons etc.)**

**Review Self Inspection Checklists**

**Review of Worker’s Compensation Data**

**Review of Water Testing**

## **Old Business**

**Employee Training Follow up**

**\*Times are approximate**

**The public is welcome to attend!!**

*Please be advised, agenda items may not be discussed in exact order. The Joint Loss Management Committee may discuss other business brought before them that may not be explicitly listed on this agenda.*