

# JOINT LOSS MANAGEMENT COMMITTEE MEETING AGENDA

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**DATE/TIME:**     **Wednesday, September 20, 2023, 2:00pm**

**LOCATION:**       **Sandown Town Hall (upstairs), 320 Main Street**

## **Pledge of Allegiance**

**2:00 pm**     Review of Minutes of Previous Meetings

New Business

Review of Water Testing Results

Review of Worker's Compensation Data

Panic Button Testing

Self-Inspection Checklists to Department Heads

## **Old Business**

Employee Training Follow-up

Wellness Information

**\*Times are approximate**

**The public is welcome to attend.**

*Please be advised, agenda items may not be discussed in exact order. The Joint Loss Management Committee may discuss other business brought before them that may not be explicitly listed on this agenda.*